

**SOUTHERN REGIONAL HIGH SCHOOL  
STUDENT BULLETIN  
TUESDAY - SEPTEMBER 6, 2016**

If you did not take your senior pictures over the summer and you would still like to be pictured in the yearbook, please come see Mrs. Spellman in the 11/12 main office 2<sup>nd</sup> floor and she will inform you what to do.

Attention Students: We will no longer be distributing school insurance forms. If you parents want to purchase insurance through the school, they must download the form from the srsd.net website.

Attention Students: Please remind your parents that we have only one attendance office, which is located in the 9-10 building. If you are being picked up for an early dismissal please tell them to go to the attendance office in 9-10, and you will be notified to come to the attendance office.

The Interact Club is holding its first meeting in the auditorium on 9/8 and welcome all new newbies! We need 80 volunteers for our first event on 9/18 for the Triathlon. We will also have Chowder fest applications available.

New members come check it out! Prior experience is not necessary.

Date: Thursday, September 8<sup>th</sup>

Time: 2:20pm (informational meeting for current and new members)

7:00pm (students and a parent/guardian \*\*\* come learn about the team)

Place: Room 107

\*\*\*a parent/guardian needs to attend the evening meeting with the student to both learn about the team and to sign the required permission slips.

If you cannot attend the evening meeting but are interested in the team, please contact one of the below parent advisors.

Amy Haig (609) 618-6449 or [amy\\_haig@comcast.net](mailto:amy_haig@comcast.net) (underscore between names)

Michelle Green (609) 377-4076 or [mgreenlbi@comcast.net](mailto:mgreenlbi@comcast.net)

"There will be a Spain Trip meeting on Wed., Sept. 14<sup>th</sup> after school in room 3-4. All current members must attend. The first fund raiser will be distributed. Any questions, see Señora Klick. New members are welcome to attend and obtain trip information."

Underclassman pictures for all 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grade students will be Tuesday, September 20<sup>th</sup> during your gym period. Everyone must take a picture for an ID even if you do not plan on purchasing pictures. ID cards are free and mandatory for every Southern student. *If you have a lab on Tuesday, please do not report to class, report to the gym for your picture.*

Attn. seniors: On Tuesday, September 20<sup>th</sup> all seniors will be measured for your cap and gown. The cost is \$20.00, and this includes the cost for the rental of a cap and gown and a tassel you will keep. Please bring a check written out to Kilbourne & Kilbourne for \$20.00, or cash, this is the only day to order your cap and gown. If you forget your money, please still get measured. You will be measured during your gym period and if you miss your gym period because you are late, report immediately to Mrs. Spellman.

Class of 2020 and all other students, don't miss this year's freshman's Tailgate Party on Saturday, September 24<sup>th</sup>, from 10:30-12:30 in the 9/10 parking lot. Tickets are \$5.00 and will be sold in all lunches. Ticket price includes food,

drinks, snacks, music and admittance to the game. Come out and have a great time with your friends before the game.

**Attention Students:** Please remind your parents that Thursday, September 22<sup>nd</sup> is the HS Back to School Night. Please have them print your schedule and bring it with them. Inform them of what building your 1<sup>st</sup> period class is in it will start at 6:00 PM.

The perfect attendance breakfast will be on Thursday, September 29<sup>th</sup> after homeroom. Any 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> grade students who achieved perfect attendance all four marking periods last year will have a letter mailed home on September 9<sup>th</sup>. Please do not wait until the day of the breakfast if you do not receive a letter by September 13<sup>th</sup> and should have, please see Mrs. Spellman in the 11/12 office second floor, please do this ASAP.

The honor roll breakfast for 9<sup>th</sup> & 10<sup>th</sup> grade students will be Thursday, October 13<sup>th</sup>. You will be receiving a letter in the mail if you were on the honor roll all four marking periods last year. The 11<sup>th</sup> & 12<sup>th</sup> grade honor roll breakfast will be Thursday, October 20<sup>th</sup>, you will also receive a letter in the mail if you are invited.

High School students may not visit the Middle School without an appointment during or after school hours. An email confirmation of the appointment must be presented at the Greeter's Desk or Main Office (after 3pm) to gain entrance. No bus passes will be issued for any unauthorized students.